

The 10 Horns (Kings)

Rev. 17:12,13 -- Ten kings unite with the beast

Rev. 17:14 -- ten kings with the beast go out to make war with the lamb

Note: Please notice when they do this, it is when the Lamb is Lord of lords and King of kings

*Sec Rev. 19:11-16, 19

Rev 17:16 -- The ten horns who once supported the beast which supported the woman now are used by the will of God to punish her with fire.

Rev. 18:7,8 -- The Judgments come suddenly.

Rev.17:15 -- The whore is supported by the multitude of people from the nations of the world.

Rev.16:12 -- During the 6th plague the multitude of people from the nations of the world who once supported the whore now turn upon her (her support is dried up) for they now realize they have been deceived by her and are lost.

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The 10 horns

1. Rev. 17:12,17 -- one kingdom
2. Rev. 17:12 -- Received no kingdom as yet
3. Rev. 17:13 -- They support the beast
4. Rev. 17:12 -- Receive power for a short time 1 Thess. 2:17

The 7th King

1. Rev. 17:10 -- as kingdom
Dan. 7:17,23 -- a king = a kingdom
2. Rev. 17:10 -- Not yet come
3. Rev. 17:9,10 -- Support the woman
4. Rev. 17:10 -- must continue a short space

The Woman of Rev. 17

1. Rev. 17:1, 2, 3 -- Religion -- Political power
2. Rev. 17:3 -- Names of blasphemy (Jn.10:30-33; Lk.5:20,21)
3. Rev. 17:4 -- Wealthy Institution -- colors purple & red
4. Rev. 17:6 -- Persecution of saints
5. Rev. 17:18,9 -- city on 7 hills
6. Rev. 17:15,18 -- Universal power

The 7 Kings of Revelation 17

	Five are fallen	And one is	The other is not yet come
	They existed previously	6 th king exists now	7 th king will arise in the future
	Past	Present	Future
	538 -- 1798	1798 to Image of the beast	Image of the beast to the Judgment of the whore
	1. Babylon 2. Medo-Persia 3. Greece 4. Pagan Rome 5. Papacy	6. U.S.A. Note: When the Papacy received its deadly wound -- 1798 then America rose to Power - Rev 13:10,11	7. The one world order Note: The kingdom of the 10 horns or when the 10 kings shall unite themselves into a kingdom they will have "one mind" as purpose to destroy God's people and to make void the law of God universal bond of union, one great harmony.

	The beast that thou sawest was	and is not	and shall ascend out of the bottomless pit	go into perdition
	The beast that was	and is not	and yet is	
	The beast that was	and is not	even he is the eight and is of the seven	goeth into perdition
	It existed previously (Past)	Out of existence - deadly wound (Present)	It comes back into existence beast is resurrected from the dead. Deadly wound healed (Future)	it cease to exist. destroyed in the lake of fire (future).
	538 -- 1798	1798 -> Image	Image of the beast - Judgment of the great whore	Judgment of the great whore - lake of fire
	Woman riding upon beast - church united with state	Woman and beast separate. Beast (state) no longer supports the woman (church)	Woman rides upon beast again when the U.S.A. forms an image to the beast by uniting church with state, she will by this act have caused the deadly wound to be healed, then all the world will wonder after the beast	Final Judgment of the whore and the beast.

The Beast of Rev.17

Note: Who is the beast of Rev.17? He is the same power as the beast of Rev. 13. This beast represents the political powers of the papacy.

1. Both have seven heads and ten horns (13:1; 17:3)
2. Both are blasphemous (13:1; 17:3)
3. Both persecute the saints (13:7; 17:6)
4. Both are slain - 13:3 "deadly wound" [or slain - margin] 17:8 "is not" i.e. no longer exists, it is dead.
5. Both revive - 13:3 wound healed; 17:8 "yet is", "shall ascend out of the bottomless pit" or place of death.
6. Of both - "All the world wondered" 13:3. "They that dwell on the earth shall wonder" 17:8.
7. Of both - "names... not written in Book of life" 13:8 and 17:8

Bottomless Pit

Rev 20:1-3, 7 - Satan in prison house of captivity

Isa. 24:21-22

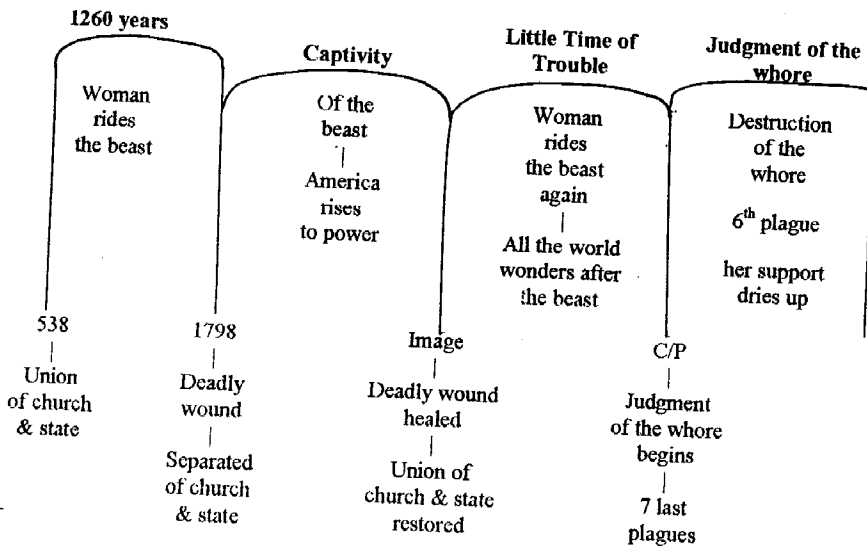
Note: "The host of the high ones that are on high"
Represents Satan and his angels - see Eph. 6:12

Rom. 10:7 - The word "deep" is used to describe the grave or the place of death

Note: When the beast shall ascend out of the bottomless pit he shall ascend out of the place when the beast was in the state of "is not" when he received the deadly wound.

Bottomless Pit

By a sword (Rev.13:3, 14) The beast was in a state of captivity. It is from this captivity (Rev.13:10) or bottomless pit that the beast shall ascend or be resurrected.



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LAST DAY EVENTS

"The seed is rotten under their clods, the garners are laid desolate. . . . How do the beasts groan! the herds of cattle are perplexed, because they have no pasture. . . . The rivers of water are dried up, and the fire hath devoured the pastures of the wilderness." "The songs of the temple shall be howlings in that day, saith the Lord God: there shall be many dead bodies in every place; they shall cast them forth with silence" (Joel 1:10-12, 17-20; Amos 8:3).

These plagues are not universal, or the inhabitants of the earth would be wholly cut off. Yet they will be the most awful scourges that have ever been known to mortals.—GC 628, 629 (1911).

The Fifth Plague

With shouts of triumph, jeering, and imprecation, throngs of evil men are about to rush upon their prey, when, lo, a dense blackness, deeper than the darkness of the night, falls upon the earth. Then a rainbow, shining with the glory from the throne of God, spans the heavens, and seems to encircle each praying company. The angry multitudes are suddenly arrested. Their mocking cries die away. The objects of their murderous rage are forgotten. With fearful forebodings they gaze upon the symbol of God's covenant, and long to be shielded from its overpowering brightness. . . .

It is at midnight that God manifests His power for the deliverance of His people. The sun appears, shining in its strength. Signs and wonders follow in quick succession. The wicked look with terror and amazement on the

THE SEVEN LAST PLAGUES—WICKED

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scene, while the righteous behold with solemn joy the tokens of their deliverance.—GC 635, 636 (1911).

God's Law Appears in the Sky

There appears against the sky a hand holding two tables of stone folded together. Says the prophet, "The heavens shall declare His righteousness: for God is judge Himself" (Ps. 50:6). That holy law, God's righteousness, that amid thunder and flame was proclaimed from Sinai as the guide of life, is now revealed to men as the rule of judgment. The hand opens the tables, and there are seen the precepts of the Decalogue, traced as with a pen of fire. The words are so plain that all can read them. Memory is aroused, the darkness of superstition and heresy is swept from every mind, and God's ten words, brief, comprehensive, and authoritative, are presented to the view of all the inhabitants of the earth.—GC 639 (1911).

The Lost Condemn Their False Shepherds

Church members who have seen the light and been convicted, but who have trusted the salvation of their souls to the minister, will learn in the day of God that no other soul can pay the ransom for their transgression. A terrible cry will be raised, "I am lost, eternally lost." Men will feel as though they could rend in pieces the ministers who have preached falsehoods and condemned the truth.—4BC 1157 (1900).

All unite in heaping their bitterest condemnation upon the ministers. Unfaithful pastors have proph-

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esied smooth things; they have led their hearers to make void the law of God and to persecute those who would keep it holy. Now, in their despair, these teachers confess before the world their work of deception. The multitudes are filled with fury. "We are lost!" they cry, "and you are the cause of our ruin"; and they turn upon the false shepherds. The very ones that once admired them most, will pronounce the most dreadful curses upon them. The very hands that once crowned them with laurels, will be raised for their destruction. The swords which were to slay God's people, are now employed to destroy their enemies.—GC 655, 656 (1911).

Here we see that the church—the Lord's sanctuary—was the first to feel the stroke of the wrath of God. The ancient men [Ezek. 9:6], those to whom God had given great light and who had stood as guardians of the spiritual interests of the people, had betrayed their trust.—5T 211 (1882).

God's Word is made of none effect by false shepherds. . . . Their work will soon react upon themselves. Then will be witnessed the scenes described in Revelation 18 when the judgments of God shall fall upon mystical Babylon.—Ms 60, 1900.

The Sixth Plague

The spirits of devils will go forth to the kings of the earth and to the whole world, to fasten them in deception, and urge them on to unite with Satan in his last struggle against the government of heaven.—GC 624 (1911).

Who is the 6th head or king?

1. Rev. 17:10 – “one is” (present) exist during the same time the beast is in his 2nd phase, is not -- 1798 Image.
2. Rev. 13:10,11 – As the 5th king (Papacy) was going into captivity in 1798 the 6th king rises to power.

Refer “The Great Controversy” page 438 - 441

true ground of divine worship, not of that on the seventh day merely, but of all worship, is found in the distinction between the Creator and His creatures. This great fact can never become obsolete, and must never be forgotten.”—J. N. Andrews, *History of the Sabbath*, chapter 27. It was to keep this truth ever before the minds of men, that God instituted the Sabbath in Eden; and so long as the fact that He is our Creator continues to be a reason why we should worship Him, so long the Sabbath will continue as its sign and memorial. Had the Sabbath been universally kept, man's thoughts and affections would have been led to the Creator as the object of reverence and worship, and there would never have been an idolater, an atheist, or an infidel. The keeping of the Sabbath is a sign of loyalty to the true God, “Him that made heaven, and earth, and the sea, and the fountains of waters.” It follows that the message which commands men to worship God and keep His commandments will especially call upon them to keep the fourth commandment.

In contrast to those who keep the commandments of God and have the faith of Jesus, the third angel points to another class, against whose errors a solemn and fearful warning is uttered: “If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God.” Revelation 14:9, 10. A correct interpretation of the symbols employed is necessary to an understanding of this message. What is represented by the beast, the image, the mark?

The line of prophecy in which these symbols are found begins with Revelation 12, with the dragon that sought to destroy Christ at His birth. The dragon is said to be Satan (Revelation 12:9); he it was that moved upon Herod to put the Saviour to death. But the chief agent of Satan in making war upon Christ and His people during the first centuries of the Christian Era was the Roman Empire, in which paganism was the prevailing religion. Thus while the dragon, primarily, represents Satan, it is, in a secondary sense, a symbol of pagan Rome.

In chapter 13 (verses 1-10) is described another beast, “like unto a leopard,” to which the dragon gave “his power, and his seat, and great authority.” This symbol, as most Protestants have believed, represents the papacy, which succeeded to the power and seat and authority once held by the ancient Roman empire. Of the leopardlike beast it is declared: “There was given unto him a mouth speaking great things and blasphemies. . . . And he opened his mouth in blasphemy against God, to blaspheme His name, and His tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.” This prophecy, which is nearly identical with the description of the little horn of Daniel 7, unquestionably points to the papacy.

* “Power was given unto him to continue forty and two months.” And, says the prophet, “I saw one of his heads as it were wounded to death.” And again: “He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword.” The forty and two months are the same as the “time and times and the dividing of time,” three years and a half, or 1260 days, of Daniel 7—the time during which the papal power was to oppress God's people. This period, as stated in preceding chapters, began with the supremacy of the papacy, A.D. 538, and terminated in 1798. At that time the pope was made captive by the French army, the papal power received its deadly wound, and the prediction was fulfilled, “He that leadeth into captivity shall go into captivity.”

At this point another symbol is introduced. Says the prophet: “I beheld another beast coming up out of the earth; and he had two horns like a lamb.” Verse 11. Both the appearance of this beast and the manner of its rise indicate that the nation which it represents is unlike those presented under the preceding symbols. The great kingdoms that have ruled the world were presented to the prophet Daniel as beasts of

prey, rising when "the four winds of the heaven strove upon the great sea." Daniel 7:2. In Revelation 17 an angel explained that waters represent "peoples, and multitudes, and nations, and tongues." Revelation 17:15. Winds are a symbol of strife. The four winds of heaven striving upon the great sea represent the terrible scenes of conquest and revolution by which kingdoms have attained to power.

But the beast with lamblike horns was seen "coming up out of the earth." Instead of overthrowing other powers to establish itself, the nation thus represented must arise in territory previously unoccupied and grow up gradually and peacefully. It could not, then, arise among the crowded and struggling nationalities of the Old World—that turbulent sea of "peoples, and multitudes, and nations, and tongues." It must be sought in the Western Continent.

* What nation of the New World was in 1798 rising into power, giving promise of strength and greatness, and attracting the attention of the world? The application of the symbols admit of no question. One nation, and only one, meets the specifications of this prophecy; it points unmistakably to the United States of America. Again and again the thought, almost the exact words, of the sacred writer has been unconsciously employed by the orator and the historian in describing the rise and growth of this nation. The beast was seen "coming up out of the earth;" and, according to the translators, the word here rendered "coming up" literally signifies "to grow or spring up as a plant." And, as we have seen, the nation must arise in territory previously unoccupied. A prominent writer, describing the rise of the United States, speaks of "*the mystery of her coming forth from vacancy*," and says: "Like a *silent reed* we grew into empire."—G. A. Townsend, *The New World Compared With the Old*, page 112. A European journal in 1850 spoke of the United States as a wonderful empire, which was "emerging," and "*amid the silence of the earth* daily adding to its power and pride."

—The *Dublin Nation*. Edward Everett, in an oration on the Pilgrim founders of this nation, said: "Did they look for a retired spot, inoffensive for its obscurity, and safe in its remoteness, where the little church of Leyden might enjoy the freedom of conscience? Behold the *mighty regions* over which, in *peaceful conquest*, . . . they have borne the banners of the cross!"—Speech delivered at Plymouth, Massachusetts, Dec. 22, 1824, page 11.

* "And he had two horns like a lamb." The lamblike horns indicate youth, innocence, and gentleness, fitly representing the character of the United States when presented to the prophet as "coming up" in 1798. Among the Christian exiles who first fled to America and sought an asylum from royal oppression and priestly intolerance were many who determined to establish a government upon the broad foundation of civil and religious liberty. Their views found place in the Declaration of Independence, which sets forth the great truth that "all men are created equal" and endowed with the inalienable right to "life, liberty, and the pursuit of happiness." And the Constitution guarantees to the people the right of self-government, providing that representatives elected by the popular vote shall enact and administer the laws. Freedom of religious faith was also granted, every man being permitted to worship God according to the dictates of his conscience. Republicanism and Protestantism became the fundamental principles of the nation. These principles are the secret of its power and prosperity. The oppressed and down-trodden throughout Christendom have turned to this land with interest and hope. Millions have sought its shores, and the United States has risen to a place among the most powerful nations of the earth.

But the beast with lamblike horns "spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed; . . .

God's Measurement of Those Who Walk in the Light They Have. The Lord will give His message to those who have walked in accordance with the light they have had, and will recognize them as true and faithful, according to the measurement of God. These men will take the place of those who, having light and knowledge, have walked not in the way of the Lord, but in the imagination of their own unsanctified hearts.

We are now living in the last days, when the truth must be spoken, when in reproof and warning it must be given to the world, in spite of consequences. If there are some who will become offended and turn from the truth, we must bear in mind that there were those who did the same in Christ's day.

The Ranks Will Not Be Diminished.—But there are many who will receive the truth, and these will take the places made vacant by those who become offended and leave the truth. . . . The Lord will work so that the disaffected ones will be separated from the true and loyal ones. . . . The ranks will not be diminished. Those who are firm and true will close up the vacancies that are made by those who become offended and apostatize. . . .

Many will prize the wisdom of God above any earthly advantage, and will obey the Word of God as the supreme standard. These will be led to great light. These will come to the knowledge of the truth, and will seek to get this light of truth before those of their acquaintance who like themselves are anxious for the truth.—Manuscript 97, 1898.

Every Human Being Will Be Either in Christ's Army or Satan's Army

We are nearing the close of this earth's history, when two parties alone can exist, and every man, woman, and child will be in one of those armies. Jesus will be the General of one army; of the opposing army, Satan will be the General. All who are teaching and teaching others to disobey the law of God, in opposition to His government, are now in an earthly army, rebelled under one

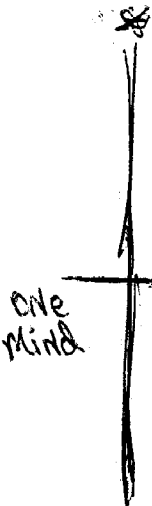
superior chief, who directs them in opposition to the government of God. And "the angels which kept not their first estate, but left their own habitation" (Jude 6) are rebels against the law of God, and enemies to all who love and obey His commandments. These subjects, with Satan their leader, will gather others into their ranks through every possible means, to strengthen his forces and urge his claims.

Through his deception and delusion, Satan would, if possible, deceive the very elect. His is no minor deception. He will seek to annoy, to harass, to falsify, to accuse, and misrepresent all whom he cannot compel to give him honor and help him in his work. His great success lies in keeping men's minds confused, and ignorant of his devices, for then he can lead the unwary as it were, blindfolded. . . .

The Sabbath Is the Issue in the Final Conflict.—The Sabbath is the great test question. It is the line of demarkation between the loyal and true and the disloyal and transgressor. This Sabbath God has enjoined, and those who claim to be commandment keepers, who believe that they are now under the proclamation of the third angel's message, will see the important part the Sabbath of the fourth commandment holds in that message. It is the seal of the living God. They will not lessen the claims of the Sabbath to suit their business of convenience.—Manuscript 34, 1897.

John in the Revelation writes of the unity of those living on the earth to make void the law of God. "These have one mind, and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful" (Rev. 17:13, 14). "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet" (chap. 16:13).

All who will exalt and worship the idol Sabbath, a



day that God has not blessed, help the devil and his angels with all the power of their God-given ability, which they have perverted to a wrong use. Inspired by another spirit, which blinds their discernment, they cannot see that the exaltation of Sunday is entirely the institution of the Catholic Church.

Sabbath Is the Issue That Divides the World.—

The Lord of heaven permits the world to choose whom they will have as ruler. Let all read carefully the thirteenth chapter of Revelation, for it concerns every human agent, great and small. Every human being must take sides, either for the true and living God, who has given to the world the memorial of Creation in the seventh-day Sabbath, or for a false sabbath, instituted by men who have exalted themselves above all that is called God or that is worshiped, who have taken upon themselves the attributes of Satan, in oppressing the loyal and true who keep the commandments of God. This persecuting power will compel the worship of the beast by insisting on the observance of the sabbath he has instituted. Thus he blasphemes God, sitting "in the temple of God, shewing himself that he is God" (2 Thess. 2:4).

The 144,000 Without Guile.—One of the marked features in the representation of the 144,000 is that in their mouth there was found no guile. The Lord has said, "Blessed is the man . . . in whose spirit there is no guile." They profess to be children of God, and are represented as following the Lamb whithersoever He goeth. They are prefigured before us as standing on Mount Zion, girt for holy service, clothed in white linen, which is the righteousness of the saints. But all who follow the Lamb in heaven will first have followed Him on earth, in mortal, loving, willing obedience, following Him not treacherously and capriciously, but confidently, truthfully, as the flock follows the shepherd. . . .

Satan Making His Last Effort for the Mastery.—

The world, in its conjunction with the professed Christians, is making void the law of Jehovah, God's law, and thus is preparing a banquet and from all

the loyal people of God, the prayer will ascend to heaven, "It is time, for thee, Lord, to work: for they have made void thy law" (Ps. 119:126). Satan is making his last and most powerful effort for the mastery, his last conflict against the principles of God's law. A defiant infidelity abounds.

After John's description in Revelation 16 of that miracle-working power which was to gather the world to the last great conflict, the symbols are dropped, and the trumpet voice once more gives a certain sound. "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame" (Rev. 16:15).—Manuscript 7a, 1896.

Christ Mingles in the Ranks in the Last Conflict

The agency of the Holy Spirit is to combine with human effort and all heaven is engaged in the work of preparing a people to stand in these last days. The end is near and we want to keep the future world in view. . . .

In this last conflict the Captain of the Lord's host [Joshua 5:15] is leading on the armies of heaven and mingling in the ranks and fighting our battles for us. We shall have apostasies, we expect them. "They will go out from us because they were not of us" (see 1 John 2:19). "Every plant, which my heavenly Father hath not planted, shall be rooted up" (Matt. 15:13).

The angel, the mighty angel from heaven, is to lighten the earth with His glory (Rev. 18:1), while he cries mightily with a loud voice, "Babylon the great is fallen, is fallen" (verse 2). . . . We would lose faith and courage in the conflict, if we were not sustained by the power of God.

Every form of evil is to spring into intense activity. Evil angels unite their powers with evil men, and as they have been in constant conflict and attained an experience in the best modes of deception and battle and have been strengthening for centuries, they will not yield the last great final contest without a desperate struggle and all the world will be on one side or the other of the question.

PROTESTANTISM UNITES WITH THE PAPACY

And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast. Rev. 17:12, 13.

As we approach the last crisis, it is of vital moment that harmony and unity exist among the Lord's instrumentalities. The world is filled with storm and war and variance. Yet under one head—the papal power—the people will unite to oppose God in the person of His witnesses.⁷⁷

What is it that gives its kingdom to this power? Protestantism, a power which, while professing to have the temper and spirit of a lamb and to be allied to Heaven, speaks with the voice of a dragon. It is moved by a power from beneath.⁷⁸

→ "These have one mind." There will be a universal bond of union, one great harmony, a confederacy of Satan's forces. "And shall give their power and strength unto the beast." Thus is manifested the same arbitrary, oppressive power against religious liberty, freedom to worship God according to the dictates of conscience, as was manifested by the papacy, when in the past it persecuted those who dared to refuse to conform with the religious rites and ceremonies of Romanism.

In the warfare to be waged in the last days there will be united, in opposition to God's people, all the corrupt powers that have apostatized from allegiance to the law of Jehovah. In this warfare the Sabbath of the fourth commandment will be the great point at issue; for in the Sabbath commandment the great Lawgiver identifies Himself as the Creator of the heavens and the earth.⁷⁹

Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience.⁸⁰

ranging into two great classes, the obedient and the disobedient.

There Will Be Laws Controlling Conscience.—The so-called Christian world is to be the theater of great and decisive actions. Men in authority will enact laws controlling the conscience, after the example of the papacy. Babylon will make all nations drink of the wine of the wrath of her fornication. Every nation will be involved. Of this time John the Revelator declares:

The merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow" (Rev. 18:3-7).

One Universal Confederacy.—"These have one mind, and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful" (Rev. 17:13-14).

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In Revelation we read concerning Satan: "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, and deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Rev. 13:13-17). . . .

"And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame" (chap. 16:13-15).

Satan Will Appear to Succeed.—"All things in nature and in the world at large are charged with intense earnestness. Satan, in cooperation with his angels and with evil men, will put forth every effort to gain the victory, and will appear to succeed. But from this conflict, truth and righteousness will come forth triumphant in victory. Those who have believed a lie will be defeated, for the days of apostasy will be ended.—Manuscript 24, 1891.

Central 1890e in the Great